CELINA CITY BOARD OF EDUCATION ORGANIZATIONAL MEETING HIGH SCHOOL LECTURE HALL JANUARY 8, 2018 6:00 p.m

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.

- I. <u>CALL TO ORDER</u> President Pro Tem Matt Gilmore
- II. PLEDGE OF ALLEGIANCE
- III. OATH OF OFFICE FOR NEWLY ELECTED BOARD MEMBERS
- IV. ROLL CALL
- V. ELECTION OF OFFICERS FOR 2018
 - A. President
 - 1. Call for nominations
 - 2. Call for vote/Declaration of President
 - 3. Oath of Office
 - B. Vice President
 - 1. Call for nominations
 - 2. Call for vote/Declaration of Vice President
 - 3. Oath of Office

VI. SET THE AGENDA

| Motion | Second | | |
|--------------------------------|----------------------------|-----------|--|
| Matt Gilmore Curt Shellabarger | Carl Huber Barbara Vorhees | Bill Sell | |

- VII. APPOINTMENT OF BOARD LIAISONS: Board President
 - 1. Legislative -
 - 2. Tax Abatement -
 - 3. Community –
 - 4. Head Start -
 - 5. Student Achievement -

VIII. APPROVAL OF CONSENSUS AGENDA & ORGANIZATIONAL PROCEDURES:

| Motion | Second | |
|--------|--------|--|
|--------|--------|--|

A. Establishment of Board meeting times and dates for 2018:

| DATE | TIME | DAY | PLACE |
|--------------------|-----------|--------|--------------------------|
| February 12, 2018 | 6:00 p.m. | Monday | H.S. Lecture Hall |
| March 19, 2018 | 6:00 p.m. | Monday | H.S. Lecture Hall |
| April 16, 2018 | 6:00 p.m. | Monday | H.S. Lecture Hall |
| May 21, 2018 | 6:00 p.m. | Monday | H.S. Lecture Hall |
| June 18, 2018 | 6:00 p.m. | Monday | Education Complex |
| July 16, 2018 | 6:00 p.m. | Monday | Education Complex |
| August 13, 2018 | 6:00 p.m. | Monday | Education Complex |
| September 17, 2018 | 6:00 p.m. | Monday | H.S. Lecture Hall |
| October 15, 2018 | 6:00 p.m. | Monday | H.S. Lecture Hall |
| November 19, 2018 | 6:00 p.m. | Monday | H.S. Lecture Hall |
| December 17, 2018 | 6:00 p.m. | Monday | H.S. Lecture Hall |

B. Authorize the Treasurer to:

- 1. Pay all bills as they are presented to him provided those funds are available in the appropriated accounts approved by the Board of Education.
- 2. Invest interim and/or inactive funds at the most productive interest rates whenever funds are available.
- 3. Request advances on local taxes due to the school district from the County Auditor when funds are available. (Along with the President of the Board of Education)
- C. Resolution to establish a Board Service Fund for the Celina Board of Education in the amount of \$7,500.00 ... (Maximum allowable \$7,500.00)
- D. Approve the following organizational resolutions:
 - Appointment of Dr. Ken Schmiesing and Tom Sommer as purchasing agents for the school district during CY 2018
 - 2. Authorize the Superintendent to employ such temporary personnel as needed for emergency situations. Personnel will be presented for approval by the board at the next meeting and/or special meeting.
 - 3. Authorize the Treasurer and the Superintendent to attend professional meetings outside the school district for the benefit of the Celina City School District.
 - 4. Authorize the memberships in the following organizations:
 - a. Ohio Association of School Business Officials
 - b. Buckeye Association of School Administrators
 - c. Ohio School Boards Association
 - d. American Association of School Administrators
 - e. American Vocational Association
 - f. Ohio Vocational Association
 - g. Ohio Trade & Industrial Education Association
 - h. Vocational Supervisors Association
 - i. Celina/Mercer County Chamber of Commerce
 - j. Grand Lake Safety Council
 - k. Northwest Ohio Educational Research Council

| | Authorize the payment of "out of pocket" expenses for the Tri Star Advisory Council members representing Celina City Schools. | | | | | |
|-------------|---|----------------|---------------------|---------------------|-----------|--|
| E. | Removal of items from the Consensus Agenda: 1. 2. | | | | | |
| F. | Approval of remaining Consensus Agenda items: | | | | | |
| | Matt Gilm Curt Shell | ore abarger | Carl H | luber ra Vorhees | Bill Sell | |
| G. | Discussion and a 1. | ction on C | onsensus Agenda rer | novals: | | |
| | Matt Gilm Curt Shell | | Carl H Barbar | luber ra Vorhees | Bill Sell | |
| Н. | . Board declaration of insurance coverage: A board member is entitled to purchase and pa 100% of the premium for health, dental. | | | | | |
| | | HEALTI | H/Rx | DENTAL | <u>L</u> | |
| 1. | Mr. Gilmore | No | Yes | No | Yes | |
| 2. | Mr. Huber | No | Yes | No | Yes | |
| 3. | Mr. Sell | No | Yes | No | Yes | |
| 4. | Mr. Shellabarger | No | Yes | No | Yes | |
| 5. | Mrs. Vorhees | No | Yes | No | Yes | |
| ADJOURNMENT | | | | | | |